

NOTTINGHAM CITY COUNCIL EXECUTIVE BOARD

Date: Tuesday, 17 March 2015

Time: 2.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,

NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Dial: 0115 8764305

<u>AGENDA</u>		<u>Pages</u>
1	APOLOGIES FOR ABSENCE	
2	DECLARATIONS OF INTEREST	
3	MINUTES Last meeting held 24 February 2015 (for confirmation)	3 - 12
4	EXPANSION OF NOTTINGHAM ACADEMY - KEY DECISION Report of the Leader/ Portfolio Holder for Strategic Regeneration and Schools	13 - 26
5	ADMISSION ARRANGEMENTS FOR NOTTINGHAM CITY COMMUNITY SCHOOLS 2016/17 - KEY DECISION Report of the Leader/ Portfolio Holder for Strategic Regeneration and Schools	27 - 70
6	SCHOOLS' BUDGETS 2015/16 - KEY DECISION Report of the Leader/ Portfolio Holder for Strategic Regeneration and Schools	71 - 126
7	DISTRICT HEATING NETWORK REPLACEMENT PROGRAMME -	127 - 132

KEY DECISION

Report of the Portfolio Holder for Energy and Sustainability

8 CYCLE CITY AMBITION PROGRAMME 2015/16 AND 2016/17 - KEY 133 - 154 DECISION

Report of the Portfolio Holder for Planning and Transportation

9 BYRON HOUSE REFURBISHMENT WORKS - KEY DECISION Report of the Deputy Leader/ Portfolio Holder for Resources and Neighbourhood Regeneration

10 EXCLUSION OF THE PUBLIC

To consider excluding the public from the meeting during consideration of the remaining items in accordance with section 110a(4) of the Local Government Act 1972 on the basis that, having regard to all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

11 BYRON HOUSE REFURBISHMENT WORKS - EXEMPT APPENDIX 159 - 164

165 - 170

12 RENEWAL OF CONTRACT TO PROVIDE VOICE AND DATA CIRCUITS - KEY DECISION

Report of the Deputy Leader/ Portfolio Holder for Resources and Neighbourhood Regeneration

13 ROBIN HOOD ENERGY - KEY DECISION 171 - 184 Report of the Portfolio Holder for Energy and Sustainability

ALL ITEMS LISTED 'UNDER EXCLUSION OF THE PUBLIC' WILL BE HEARD IN PRIVATE. THEY HAVE BEEN INCLUDED ON THE AGENDA AS NO REPRESENTATIONS AGAINST HEARING THE ITEMS IN PRIVATE WERE RECEIVED

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT www.nottinghamcity.gov.uk. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.